

## Montana Action for Healthy Kids State Team Member Status

Name:	
Title:	Organization:
Address:	
E-mail:	
Office Phone:	Home Phone:
Cell Phone:	Fax:
How are you currently involved with children and nutrition and/or physical activity?	
What are your personal goals as a member of the Montana Action for Healthy Kids State Team?*	
Which subcommittee(s) are you interested in participating in? (See list of committees**)	
Please select the Membership Category that describes your involvement with the State Team? Active Membership: _____, as an Organization _____ or Individual _____ Supporting Membership: _____ Local Membership: _____	

**Active Membership:**

Active members are expected to attend the majority of the State Team meetings, as well as support and work toward the common goals and objectives identified in the Mission Statement and Goals through active involvement in one or more subcommittees (listed on the back).

Organizational members represent their organization and speak on behalf of that organization.

Individual members have an occupational or other direct interest in education, school, health, nutrition and/or physical activity and their impact on youth, such as parents, dietitians, teachers, community and business members, etc.

**Supporting Membership:**

Supporting members meet specifications of either organizational or individual members (as above). They are informed about and support the Montana AFHK State Team mission and goals and State Team efforts, but are not able to dedicate the time necessary to be an active member.

**Local Membership:**

Local members have a local interest in school health, nutrition and physical activity and their impact on youth. They are informed about and support the Montana AFHK mission, goals, and State Team efforts and carry them out on a local level.

## **\*\* Subcommittees**

1. **Classroom Instruction (Health Education, Nutrition Education and Physical Activity):** addresses nutrition and health curriculum and education strategies for use in the classroom setting addresses physical education in the classroom and physical activity in the school environment.
2. **Nutrition and Health Environment:** addresses nutrition issues outside of the classroom ranging from vending and fundraising to school cafeteria a la carte offerings and quality of meals.
3. **Policy and Legislation:** addresses policy issues that span the state plan. Works with organizations that are lobby to advocate for the goals in the Montana AFHK State Plan.
4. **Public Relations (includes marketing, website and communications):** addresses all communications opportunities for the promotion, marketing and media coverage of the Montana AFHK State Team and State Plan.

## **Mission Statement**

*Montana Action for Healthy Kids is dedicated to improving the health and wellness of our children in schools and communities through nutrition and physical activity where children learn, participate in, and enjoy healthy lifestyle behaviors.*



**Membership Start Date:** \_\_\_\_\_